

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, October 25, 1945

NEW SERIES—VOLUME 27—NO. 42

## State Mission Sunday In All Sunday Schools October 28. Give Generously! Help Win Your State For Christ

### Jones County Training Union Plans Enlargement Campaign

The Jones County Training Union Association met with the First Baptist Church of Ellisville September 30. The program presented was: Congregational singing led by the Rev. Bryan Simmons; devotional, Rev. H. J. Rushing; business and reports; departmental work, a demonstration by the young people in the form of a contest. The first place winners were: Beginner Story Hour, Modena Martin, Second Avenue Laurel; Primary Story Hour, Merita Cross, Pine Grove; Junior Memory Work, Terry Cox, West Laurel; Intermediate Sword Drill, Jeannin Burkett, Second Avenue Laurel; Better Speakers' Tournament, Kenneth Anderson, First church

Laurel. These winners will represent our association at the State Training Union Convention in Jackson, December 28.

Thirteen churches were represented: Bethlehem 3; County Line 6; Ellisville 18; Laurel First 16; Laurel Second Avenue 19; Laurel West 9; Laurel South 5; Moselle 2; Pecan Grove 4; Pine Grove 4; Soso 1; Summerland 5; Beacon Laurel 9.

Mr. Auber J. Wilds and his staff are to help us in an Enlargement Campaign program November 5-9. Eight churches have indicated they will cooperate.—Bessie Purvis, associational director.

### A Favorite Sermon



JOHN W. COOK

### Not Ashamed Of The Gospel

Rev. John W. Cook,  
Pontotoc, Miss.

Text—Roman 1:16—"For I am not ashamed of the gospel: for it is the power of God unto salvation to every one that believeth; to the Jew first and also to the Greek."

Paul more than once expressed his recognition of the debt which he owed to the world. He was under obligation to preach the gospel to every living creature. He must carry the gospel to the wise and foolish, the Greek and the barbarian, and others which he names. Paul is not ashamed of the gospel which he must preach

because it is the power of God unto salvation.

The Apostle might have found many reasons for not preaching the gospel. The Jews were constantly seeking his life. After all, who should he preach to people who hated him and sought to kill him? Then, too, Paul might have been ashamed of certain phases of the gospel such as the blood atonement but Paul expresses no such reasons for not preaching the gospel.

Perhaps the effectiveness of more Christian lives is destroyed today because they are ashamed of the gospel than from any other cause. Sometimes it seems that many Christians are ashamed of the gospel and they are also ashamed to admit that they are ashamed. Society expects them to believe and act in certain ways

(Continued on Page Two)

### 600 Attend B. S. U. Meeting By Riley Munday

There was a record attendance at the State B. S. U. Convention which met in Hattiesburg, Mississippi, October 9-21. Four hundred and four students registered and 196 students from Mississippi Southern attended some of the meetings, thus making a total of 600. Dr. T. L. Holcomb of Nashville brought the morning message at the Main Street Baptist Church. Three hundred and twenty-five students rededicated their lives to Christ. Other inspiring messages were brought by Dr. D. A. McCall, Rev. Gordon Sansing and Rev. Bill Drummond. Miss Jenny Lind Gatlin, Southwide student representative from Nashville, taught the college Sunday school class Sunday morning.

### Missionary Makes Good Report

The excellent report of just one quarter's work done by an associational missionary as shown in the paragraphs below will demonstrate the wide scope of service possible, and the definite results which are being achieved. J. E. Gore, serving with the Riverside Association, during the spring quarter, was able to accomplish the following:

Homes visited, leaving tracts and literature	180
Bible study and prayer in homes	42
Devotionals conducted over radio	6
One revival meeting held; sermons preached	14
Preaching in newly organized churches	15
Preaching at regular mission stations	45
Conducted funerals	3
Supplied pastorless churches	2
Attended rallies in association	2
Baptisms	15
New mission stations opened	2
Total stations at end of quarter	11
Total number of mission Sunday schools	8
Professions of faith (not baptized yet)	37

In this quarter the missionary showed a full report from the expense angle of the work, which shows what it costs in time, money and effort to carry the gospel to the place where the people are. Associations who desire to inaugurate such a work will find aid through the State Mission work which will enable them to make progress throughout the association. Special State Mission offerings will multiply the usefulness of the program. The report is as follows:

Miles driven this quarter in own car	4,600
Total cost of gas and oil	\$ 80.20
Tire expense	44.02
Relined brakes	11.50
Repair steering gear	4.50
Total travel expense this quarter	140.22
Total cash from the field	40.65
Average monthly travel expense	44.74

(This does not include depreciation of car.)

Special appreciation to people for specific helps was expressed as follows:

The women of Clarksdale gave 44 complete Bibles to the work, very nice and durable books. They have already been placed in homes where there were no Bibles, and will no doubt be the means of bringing souls to the Master. Bro. and Mrs. W. V. Jenkins gave eight nice New Testaments to the work. These have been placed in the hands of children from 10 to 12 years old. The children were happy to get them. Let others take notice of this and avail themselves of this opportunity to place the Word of God where it is sorely needed. We can

### PART I

#### MISSISSIPPI BAPTIST BUILDING DEDICATION PROGRAM

Baptist Building—Corner N. Congress and Mississippi Streets  
6:20 p. m. Tuesday, November 13 1945

John D. Davis, president, Mississippi Baptist Convention Board, presiding.

Song, "Faith of Our Fathers"—led by Luther A. Harrison, Mississippi Baptist music director.

Opening Prayer—Leon Macon, West Point, pastor and member Baptist building committee.

Statements—By relatives of the following deceased secretaries: T. J. Walne, Lewis Ball, J. B. Gambrell, J. T. Christian and A. V. Rowe.

Statement—J. B. Lawrence, former Convention Board secretary.

Statement—R. B. Gunter, former Convention Board secretary (10 minutes).

Dedicatory Prayer—H. L. Martin, Senatobia, pastor and member Baptist building committee.

Song—one verse—"Consecrate Me Now to Thy Service Lord."

Closing Prayer—Fred B. Bookter, McComb, pastor and member Baptist building committee.

### PART II

First Baptist Church, Jackson, as Provided by Convention Program Committee—7:55-8:30 p. m.

Greetings—Thomas L. Bailey, Governor of Mississippi (seven minutes).

Greetings—Leland M. Speed, Mayor, City of Jackson (seven minutes).

Dedicatory Address—Jas. L. Sullivan, Brookhaven, pastor and member Baptist building committee (15 minutes).

Song—Higher Ground.

Prayer Season—W. A. Hewitt, Jackson, and L. G. Gates, Laurel, pastors, who, along with others see much of the fruits of their labors in Christ.

Note: Only two brief periods are provided for this dedication service in two parts. This will be ample time if we rightly regard the time by being prompt in our attendance, and by the speakers staying within designated time limits. Let us ask our Heavenly Father to make it a high hour in our spiritual experiences! Mississippi Baptists are on the march!

D. A. McCall, Chairman,  
Dedication Program Committee.

place many more Bibles where there is no complete Bible.

These items listed represent only a portion of the work done, and things accomplished which cannot be put down in writing will yield dividends throughout the years.



### A FAVORITE SERMON (Continued from Page One)

and they are ashamed to let society know that they are ashamed of the traditional religion of that society. Others among us seem to be ashamed of certain parts of the gospel message but Paul was not ashamed of any part of the gospel because it was the power of God in the salvation of the world.

In this message we want to look at certain phases of the gospel that we, along with Paul, have no reason to be ashamed of.

#### I. WE SHOULD NOT BE ASHAMED OF THE INTELLECTUAL ASPECT OF THE GOSPEL.

We are living in an age of education. Every one seems to be trying to get as much education and training as possible. In fact, we have little patience with the person who could get an education but who refuses to take advantage of the privilege. But as important and as profitable as an education is, it ought to be complete. Germany today is the product of an education that was incomplete.

Some today seem to think it shows intelligence to leave the gospel out of their realm of knowledge. If the young person goes to college and returns with his old-fashioned belief in things moral and spiritual many think that college hasn't done him any good. On the contrary, one shows genuine intelligence when he includes a knowledge of things moral and spiritual in his learning.

Others today think the gospel itself is unbelievable. The world can't understand how in the death of one salvation could be provided for all. Yet the Scripture says that the plan of salvation is so simple that even a child can understand. On the other hand the gospel is so profound that man's intelligence alone can never fully understand. But God chooses by the foolishness of the thing preached to save the world.

There is no phase of the intellectual part of the gospel we need to be ashamed of.

#### II. WE SHOULD NOT BE ASHAMED OF THE GOSPEL CROWD.

Paul says, "Seeing we are compassed about with so great a cloud of witnesses. . . ." This passage immediately follows a catalogue of the faithful and must refer to them, and must be a challenge to us.

Peter denied that he was one of the disciples of Christ. In the court where Jesus was being tried he was asked the direct question if he belonged to the company of Jesus. He denied with cursings and swearings, thus admitting that he was ashamed to be called one of the group.

Are you ashamed of your church membership? Do you like for the world to know that you are a Christian and church member? With what group do you align yourself on moral and spiritual issues? We have the opportunity to align ourselves with the best of the past and present, if we are not ashamed of the gospel crowd.

#### III. WE SHOULD NOT BE ASHAMED OF THE GOSPEL CONQUEST AND CROWN.

The gospel started with a rather small beginning. There were only twelve in that first group and one of them was a traitor from the beginning. These first followers were people of rather low origin so far as the world was concerned. Gradually and steadily the number of the disciples has increased until today the

## Southern Baptists And Foreign Missions

M. THERON RANKIN, Executive Secretary Foreign Mission Board

E. C. ROUTH, Editor, The Commission

The semi-annual meeting of the Foreign Mission Board, attended by all but four of the state representatives, was unusually significant. The Board faced frankly and prayerfully the tremendous needs of a war-shattered world. An over-all budget of approximately \$3,000,000 was adopted, with \$1,670,105.97 provided from Co-operative Program receipts. The remainder of the over-all budget will be provided by Lottie Moon offerings and other designated gifts.

We shall soon be getting back into the Orient and Europe and provision must be made for desperate needs in these devastated areas. An increased budget was provided for other mission fields.

Secretary M. T. Rankin expressed the conviction of the Board that instead of having 540 missionaries, we should have within the next few years at least 750 missionaries on our foreign fields. This will require the appointment of an average of 50 new missionaries a year for six years, as we must take care of many replacements.

Dr. Baker James Cauthen was elected secretary for the Orient, and Dr. J. T. Williams treasurer and field secretary for the Orient.—Missionaries H. H. McMillan, Frank Connely and D. F. Stamps have already sailed from San Francisco for China.—Missionaries George W. Strother and J. B. Hipps cabled early in this month that they were transferring to Shanghai from Chungking.—Missionaries J. T. Williams, Robert E. Beddoe and Eugene Hill are scheduled to sail just as soon as passports and transportation can be secured, possibly the last

followers of Christ are numbered in the millions among whom are to be found some of the world's noblest. Then we have Christ's promise that the gospel will be victorious, thus taking care of the future.

All that is worth while in our world has come as a direct product or a by-product of Christianity. Hospitals and orphanages are unknown in lands where Christianity is not known. Our educational institutions, most of them, owe their existence to the Christian influence among us. Christianity brought about the reforms of the middle ages. The blighting effects of sin is only overcome in Christ. Death, the last enemy, is also overcome in Christ. No, there is no reason to be ashamed of the conquests of the gospel.

The Christian can also be proud of the reward which the conquests of the gospel brings. Every conquest brings its reward but no conquest is so rich in its reward as the conquest of the gospel.

The conquering power of Christ can be transferred to the follower of His. Our hardest enemy to overcome is ourselves. Many lives are ship-wrecked because they think they can overcome alone. How blessed it is to know that Christ stands ready and with sufficient power to lead us over the rough places of life.

#### IV. WE SHOULD NOT BE ASHAMED OF THE CHRIST AND CROSS OF THE GOSPEL.

Christ is the most unique person in

of this month.—Elizabeth Hale cabled her family from Shanghai: "Free; well; happy."—Dr. William Wallace, who with his hospital staff and much of the equipment got out of Wuchow into West China before that area was occupied by the Japanese, cabled that they had returned to Wuchow where the Stout Memorial Hospital is permanently located. The buildings were badly damaged, but Dr. Wallace and his staff are renewing their ministry to the sick and suffering.—The first word the Board has received for many months from J. L. Galloway in Macao was a plea for help, not for himself and Mrs. Galloway and Lora Clement, but for the starving multitudes about him. The Board cabled him \$20,000 for relief.

The Board voted to correlate into one department the activities of missionary education. A secretary of the department of missionary education will be selected later. There has been a tremendous growth in this field with ever-increasing demands for literature and other mission study material, including films.

The Board authorized the publication of a book on the history of the Foreign Mission Board, by Dr. Charles E. Maddy. This volume, containing much human interest material, will be the story of the six secretaries who have served the Board from its beginning to the present administration.

A very encouraging report on conditions in Latin America were received from Secretary Everett Gill, Jr., who is now in Brazil.—We now have 210 missionaries in Latin Amer-

ica. There are only four missionaries in Santiago, Chile, a city with 1,000,000 population.—There are more self-supporting Baptist churches in South Brazil than in any of the other mission fields.—There are 1,700 students in our Baptist college at Rio.—Baptists are entering Venezuela through the Venezuelan Baptist workers in Colombia.—There is very little difficulty now in securing passports and visas for entering any South American country.

Secretary George W. Sadler read an illuminating report on unprecedented needs and opportunities, especially in Nigeria and in the five European countries in which we are laboring: Roumania, Hungary, Yugoslavia, Italy and Spain. The university for West Africa, under the auspices of the British Commission, will probably be located at Ibadan, the largest native city in Africa, which is between Lagos and Ogbomoso.—The Board approved the recommendation of the committee on Europe, Africa and the Near East that 50 new missionaries for Africa be provided within the next 18 months if possible.—Rev. and Mrs. M. E. Brantley, Rev. and Mrs. Ralph Lee West and Rev. and Mrs. John McGee are scheduled to leave the latter part of this month for Nigeria.—The number one problem in Europe, said Dr. Sadler, is keeping alive. Multitudes of children eat only every other day and very little then. What answer shall we make to our Lord in response to the cry of millions who are perishing?—Contributions in clothing may be sent to United Church Service, New Windsor, Maryland, for Europe; and to United Church Service, Modesto, California, for the Orient.

### Department Of Student Work

The Department of Student Work, Baptist Sunday School Board, Frank Leavell, secretary, announces interesting additions to the staff of the department. Robert S. Denny comes from the position of religious director of Baylor University. Miss Jenny Lind Gatlin was formerly Baptist student secretary at Harrisonburg, Virginia, and in Alabama. Miss Anne Crittendon was instructor in journalism at Oklahoma Baptist University. Miss Page Rankin, daughter of Dr. M. T. Rankin, comes from Richmond, Virginia, where she has done post-graduate work. Miss Frances Barbour was erstwhile and variously Baptist student secretary in Tennessee, Arkansas and Missouri.

Miss Barbour will specialize in student religious work in the hospitals, business colleges, and professional schools. Miss Crittendon and Miss Rankin assume responsibilities in the editorial division of the department. William Hall Preston, veteran specialist in student religious work and counseling, continues as association Southwide secretary.—From Frank H. Leavell, secretary, Department of Student Work.



# Mississippi Baptists---Your Secretary Says: "Love Never Fails," 1. Cor. 13:8b

"When Jesus saw the multitudes, He was moved with compassion on them," Matthew 9:35-36.

Jesus said: "A new commandment I give unto you. That ye love one another; as I have loved you, that ye also love one another. By this shall ALL men know that ye are my disciples, if ye have love one to another." John 13:34-35.

**IMPORTANT!** Convention Board Books for this Convention year will close promptly Wednesday morning, October 31. All church treasurers, individuals and institutions desiring to have offerings and contributions entered on our books for the calendar year should have them actually in the hands of this office on or before early Wednesday morning, October 31.

**MISSISSIPPI BAPTISTS ARE ON THE MARCH!** This fact is graphically emphasized by the following figures:

No. of Churches Contributing	First Six Months 1939		First Six Months 1944		First Six Months 1945	
	Cooperative Program	Total	Cooperative Program	Total	Cooperative Program	Total
	654	901	841	1,118	871	1,186
Amount given	\$53,832.66	\$99,094.37	\$180,197.94	\$423,437.18	\$264,883.36	\$808,951.12

For instance, you will note that while only 654 Mississippi Baptist churches gave \$53,832.66 through the Cooperative Program for the first six months of 1939, 871 Mississippi Baptist churches gave \$264,883.36 through the Cooperative Program the first six months of 1945.

During the first six months of 1939, a total of \$99,094.37 was given to all causes beyond the local church by 901 contributing churches. Whereas, 1,186 contributing churches in Mississippi gave \$808,951.12 to all causes beyond the local church during the first six months of 1945. Incidentally, we think you will find this increase far beyond that of the national per capita income increase. In Mississippi this income was \$201 per capita for 1939 and \$528 for 1944. Thus, we see that while the national income increase was 250%, the total gifts by Mississippi Baptists increased in the first six months of 1945 over the first six months of 1939 over 800%. This increase in contributions over the per capita income may be attributed: (1) to the goodness of God, (2) the love and loyalty of Mississippi Baptists, (3) the intensely democratic spirit existent in our Baptist life today, (4) the recognition of the place of the pastor and church in the New Testament study, (5) the intensive promotional plans used, and (6) the result of the greatest Christian fellowship known in our Mississippi Baptist life.

The Convention Board employees now include three Southern Seminary men, two Baptist Bible Institute men, one Southwestern Seminary man and one Training School graduate. As to theological training, this makes the representation quite general.

## II

"Study . . ." II Timothy 2:15. The most profitable Bible study we ever did was a two-year intensive study through the Bible. This was on the background of a Christian home, church relationship, college and seminary work, along with several years of ministry.

The richest bit of Bible study we ever did was in marching through the scriptures giving the events of the last week of the ministry of Jesus. This begins at the home of Mary, Martha and Lazarus in Bethany on Saturday and closes a little over a week later with the resurrection and the appearances. You will never see love at its best until you see it in action during this week! You will never see hate at its worst until you see it in action during this week!

The most inspiring Bible study to us is that of the seven sayings of Jesus from the cross. They are in reality seven cries heard around the world! They are in deepest truth windows into His heart where we may see and know His deepest passion and purpose!

The first saying is, "Father, forgive them; for they know not what they do." (Luke 23:34.) In this statement, Jesus prays for those who had hunted Him and hounded Him to His death. This includes religious leaders who hated Him, false witnesses who lied about Him and Sanhedrin members who connived against Him. He prays for them, "Father, forgive them." This includes those who spat upon Him, those who slapped Him while He was blindfolded, and those who in mockery placed purple robes of royalty about His body. He prays for them, "Father, forgive them." This includes those who in derision and laughter shouted as He was dying, "If He be the Christ, let Him come down from the cross." He prays for them, "Father, forgive them." This includes those whose hands planted and drove the crown of thorns upon His head, painting in the red of His own blood the message of the poet, "See, from His head, His hands, His feet, sorrow and love flow mingled down; did ever such love and sorrow meet or thorns compose so rich a crown?" He prays for those who took His hands and nailed them to the tree. Hands that had never hurt or harmed anybody. Hands that had written words of forgiveness on the ground in the presence of the sinful woman. Hands that had broken bread to the hungry multitudes. Hands that had broken up funeral processions. Hands that had been placed in blessing upon the heads of little children. He prays, "Father, forgive them." Forever, He sets a matchless example in the matter of forgiveness. With brazenness, church members and others pass this example unmoved today.

## III

Note the second saying of Jesus on the cross in these words, "Woman, behold thy son!" While He dies, He thinks of others.

Lord, help me live from day to day  
In such a self-forgetful way,  
That even when I kneel to pray,  
My prayer shall be for OTHERS.

OTHERS, Lord! Yes, OTHERS!  
Let this my motto be;  
Help me live for OTHERS,  
That I may live like Thee.

The test of Christ's man is not merely church membership and a thousand other things, but whether he is sordidly selfish or has the spirit of Christ in thinking of others!

"Now there stood by the cross of Jesus." (John 19:25.) Who stood by the cross while Jesus suffered and died? Answer: Mary, the mother of Jesus, two or three other faithful women, and John, the beloved disciple, son of thunder! Who failed to stand by the cross while Jesus suffered and died? Answer: Thomas, the doubter. Doubters do not stand by in the testing time. Impulsive Simon Peter was not there. He was the undependable until the Holy Spirit possessed him at Pentecost. Judas Iscariot was not there. Traitors are never there.

## IV

The third saying of Jesus on the cross is to a dying thief, "Today shalt thou be with me in paradise." (Luke 23:43.) A dying thief calls on and trusts a dying Saviour! Matchless faith! Matchless salvation! A dying Saviour snatches a dying sinner while in the jaws of death from the mouth of hell! "The dying thief rejoiced to see that fountain in his day; And there may I, though vile as he, Wash all my sins away." The sinner not only trusts the Saviour, but prays to Him, defends Him, rebukes his fellow sinner, confesses Him and obeys Him.

## V

The fourth saying, "My God, my God, why hast thou forsaken me?" leads us more into the Holy of Holies to be with Jesus than any passage of scripture we know. Study it carefully, putting emphasis on every phrase, on every word. "My," "My,"—how personally He speaks! He belongs to God and God belongs to Him. "My God"—why does He use the term God here instead of Father as in the garden of Gethsemane or in the first saying from the cross? Here He is taking the place of the sinner before God, that the sinner through His atoning blood might come to stand before God without sin. He uses the language of the unregenerate. God is not the spiritual Father of sons of Satan! (John 8:44.) The unregenerate may not honestly pray the model prayer, Matthew 6:8-15. Here Jesus exalts death without staying in bondage to death. (I Corinthians 15:3.) Here Jesus was made to be sin without sinning. In hours of darkness the child desires the presence of his parents. Yet, while there was darkness over the face of the earth from the sixth until the ninth hour, Jesus was denied the presence of His Heavenly Father. When one suffers, he desires the presence of a dear loved one or friend. While Jesus suffered and died, He was denied for a while the presence of His Heavenly Father. When one experiences mental anguish, he desires a helpful presence. When Jesus was torn with the question, "why," He was denied the presence of His Father! When suffering is severest, the heart breaks for a loved one or a friend. While Jesus suffered for the heart-burning, happiness-destroying, death-dealing, hell-bringing sins of the world, He was denied the presence of the Father God! Why did God withdraw? If Jesus is to be a perfect Saviour, He must suffer every item in the penalty of sin! Whatever else sin is, it means separation from God. See Dives in Luke 16. The original sin brought the promised penalty of suffering. (Genesis 3:16-19.) Jesus suffered so much He was called a man of sorrows and acquainted with grief. (Isaiah 53.) Sweat is included in the penalty of sin. Jesus sweat, as it were, great drops of blood. Part of the curse of sin was, "The earth shall bring forth thorns and thistles." Jesus wore a crown of thorns. "The wages of sin is death." (Romans 6:23.) Jesus suffered death for our sins. "Lord Jesus, I long to be perfectly whole; I want Thee forever to live in my soul, break down every idol, cast out every foe; Now wash me, and I shall be whiter than snow." (Isaiah 1:8, Psalm 51:7, I John 1:7.)

## VI

The fifth saying of Jesus on the cross is, "I thirst." (John 19:28.) Here the giver of life dies! Here the Great Physician suffers! Here the Water of Life is athirst! Your Lord thirsts! Where are Thaddaeus and Bartholomew, two disciples, who might have stumbled into Heaven's Hall of Fame with no more than a thimble full of water? They are where other church members are—away from the service of the King! Where is Simon Peter? Your Lord desires a drink of water! As yet, Simon Peter has not learned the way of love. He knows only the way of force. He tried that in the garden of Gethsemane. It failed and he failed with it!

## VII

The sixth saying of Jesus is, "It is finished." (John 19:30.) What is finished? The law is fulfilled. Certain dispensations are completed. The atoning sufferings of Jesus are over. God has completed His way for saving men. A gigantic bridge is completed. They test it. Somebody shouts, "It holds! It holds!" Jesus has bridged the chasm between earth and heaven. We claim the salvation of God in heaven by His work. He holds! He holds!

## VIII

The seventh saying of Jesus is, "Father, into thy hands I commend my spirit." As a trusting child steps into the outstretched arms of the waiting, watchful father, so does Jesus step into the arms of His waiting Heavenly Father. What trust! What peace! What assurance! Small wonder devout lovers and followers sing, "Amazing grace! how sweet the sound, that saved a wretch like me! I once was lost, but now am found, was blind, but now I see."

The people of Christ everywhere need to camp by the cross of Jesus until their hearts are broken at the sight of His suffering. Until they possess His spirit. Until they are driven by His compassion and go out to win a world for Him! (John 3:16.)



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is attached.

### SEND YOUR PASTOR TO THE CONVENTION

The time for the State Convention is drawing near. Your church should be represented. One of the representatives from your church should be your pastor, along with some laymen. Your pastor will come back from the Convention to his church field informed and inspired.

As your representative he will have had a part in making decisions and setting policies in the Convention. He will bring to you the inspiration from the sermons, the addresses and the reports of all agencies of our state.

Along with the information and inspiration he will have had fellowship with friends throughout the state, many of whom he has not seen since the last Convention. The relaxation of the "in-between" hours and at meal times will be good for your pastor.

Arrange for him to go with the church providing sufficient money to take care of his expenses both for travel and entertainment. Other organizations plan from one year to the next to send their representatives to state and national Conventions. If your church has not provided for your pastor's expenses to the Convention through the church budget, the deacons should take the matter in hand.

Make your pastor a better pastor and preacher by sending him to the State Convention in Jackson, November 12-15. He should come in time for the pastor's conference on Monday night and stay through the closing session on the fifteenth.

Full-time churches would be wise to allow their pastor \$50 or as much thereof as needed. Twenty dollars for half-time churches and ten dollars for quarter-time churches will provide sufficient expense money for the pastor. We love our pastors. Let's prove it.

### HELP THE HAND THAT HELPS

Last week there was a full page in The Baptist Record showing what our offering for State Missions will do throughout Mississippi. All Baptist Sunday schools are asked to take an offering on October 28 for State Missions.

State Mission hands are helping hands as the offering is apportioned for regular departmental work such as the Sunday school, Training Union, W. M. U., Brotherhood, student departments and student work on the campus, work among negroes and Indians, evangelism through church buildings and district pastors, associational missionaries, promotional work through conferences and tracts and institutional work.

Other seasons of the year are set aside for work beyond our doors, but October 28 is the one Sunday in this year when we may determine by our gifts just how far-reaching our work may be among the people of our own state.

Objects and agencies helped by State Mission hands grow into friends that make worthwhile contributions toward others needing help through State Missions. Churches that have in years past received aid toward their pastors' salaries have grown into large churches with missionary programs are now giving worthy offerings to these causes.

We are obeying the commands of Jesus when we spread the Gospel which He intrusted to us by telling His story throughout Mississippi.

Let us go over the top this year. You may make this a record year by giving generously and joyfully when you make your offering on October 28.

### MORE THAN WE ASK

The Bible is filled with God's promises and they are ours if we fulfill the conditions necessary. There is always God's part and our part in claiming His promises. As we grow in Christian grace we are able to lay hold on more of these precious promises.

Our faith is not only something for us to be saved by, but something for us to live by. Our lives are saved not only for eternity, but for time and it is now that we must live for Him and serve Him. Too few of us are willing to take the promises of God for our every day experiences. The unchurched and the non-Christian are watching Christians to see if Christ is adequate for our every day needs or only in crises. If we seek His will and call upon Him in the every day things He does not seem far away when the

crises of life come upon us. He is always near, nearer than life itself; it is we who are afar off. When we worry and faith becomes dim, then we may know that we are trusting in our own strength and not in God's. When we let "things" come between us and God, then comes a struggle between selfish desires and God's desires for our life.

Many Christians know the joy of sharing experiences. Prayer partners need not be limited to student days. Matthew 18:19 encourages our praying together. But earlier in the Gospel the Master gives us the pattern for all our praying, "Thy kingdom come, Thy will be done." It is the light of Christ's model prayer that we must agree in our praying.

The problem is not that God does not want us to have material possessions, but He does not want them to possess us. Knowing that our wills are in tune with God's will we may pray in faith, never doubting, for He is "able to do exceeding abundantly above all that we ask or think" (Eph. 3:20).

Measure your growth as a Christian by making God's Word vital in your every day living.

### "ON THE BEAM"

In a report by INS, Staff Sgt. Jacob DeShazer, formerly a wheat farmer in Oregon, one of Doolittle's Tokyo raiders who spent a long term in the Jap prison, stated that he wanted to go back to Japan "but not for revenge."

The resolve of the former bombardier is one that challenges the thinking of all true Christians. Below we quote some of his statements as carried by the INS:

He's not going back with any thought of revenge, however, but as a missionary, to "serve in the work of the father and not as a bearer of arms."

"For months I was kept in solitary confinement in a filth-ridden damp cell at Nanking," he recalled. "Then one day I felt the call like a flash of truth."

At Santa Ana Army Air Force Base, where he will be discharged soon, DeShazer said he planned to use the \$5,571 in back pay due him to prepare himself for the missionary service.

"The only way to develop goodness is by understanding and education," he declared. "Love, not hate, is the road to peace among men."

We commend this man's views as an example of the true interpretation of the words of the Master Himself, when He taught regarding the attitude of His people toward their enemies. The sergeant has indeed set a challenging example to all of us.

### WOMAN'S COLLEGE ALUMNAE MOURNS DEAN L. Q. CAMPBELL

By Agnes Louise Cutrer

News of the sudden death of Dean Lucien Q. Campbell, dean and professor of English at Hardin-Simmons University, Abilene, Texas, on September 7, 1945, saddened hundreds of his friends in this state.

Dean Campbell for ten years, 1926 to 1936, devotedly and efficiently served Mississippi Woman's College, Hattiesburg, as dean and professor of English. He guided and taught hundreds of students in this state, all of whom regarded him as did his colleagues, with respectful love and deep admiration and unbounded affection. His lectures were always masterful and inspiring and his very presence a blessing. His influence for good over hundreds of Mississippi Woman's College alumnae is inestimable.

Invaluable, too, was the devotion of his great intellect and life to the building of the colleges of which he was a part. Going to Hardin-Simmons University from Woman's College, he served there with skill, diligence, and uplifting influence, receiving there also the love and respect of students and colleagues.

Surviving Dean Campbell are his wife, and a daughter, Miss Mary Anne Campbell, who is teaching in the Abilene city schools.

—BR—

### DRIVER CHARGED IN HIT-RUN FATALITY TO FORFEIT BOND

James S. Hart of 423 Porter street, charged in the hit-and-run death of Ellis Freeman, 71-year-old colored man, in the early morning of September 25, has elected to forfeit bond on charges of reckless driving and driving without adequate lights, Police Officer A. S. Gray said yesterday.

No other charges are being made, he said.

Hart, who was driving a truck with only one headlight at the time of the fatal accident on Fortification street, was traced through a description of the truck given by Freeman before his death, Gray said.

—BR—

### RETURNING VETERANS

Both personally and professionally I am interested in seeing our returning chaplains located in pastorates as led of the Lord. In addition to my personal interest, I am on the south-wide commission charged with responsibilities in this matter.

Chaplain W. W. Bogan is now back and available for pastoral service. He may be reached through his brother at Meadville, Mississippi.

Chaplain H. A. Borah, Batesville, Mississippi, has also returned and is available for pastoral service.

Chaplain D. H. Barnhill, Box 204, Clinton, Mississippi, expects to locate at Clinton and preach to nearby fields.

Chaplain D. A. Hogan, Amarillo Army Air Field, Box 29, Amarillo, Texas, is available for pastoral service.

Church fields will do well to communicate with these brethren if they feel led of the Lord.

Blessings upon you.

D. A. McCall,  
Executive Secretary.



## -Sparks & Splinters-

Rev. H. W. Shirley of Purvis, Miss., and Joe Trussell, gospel singer of Houston, Texas, led Grand Avenue church, Oklahoma City, in an eight days' meeting closing Oct. 14. This was the best revival I have been in for many years. Bro. Shirley was at his best. There were 28 additions, most of them adults. —J. Earl Bryant, pastor.

The following have been recent visitors to The Baptist Record office: Rev. S. B. Herrington and Evans Herrington, of Tehula; Rev. L. G. Sansing, Brandon; Rev. Mark Lowry and David Lowry, Wesson; Rev. and Mrs. Happy White, Summit; Rev. C. M. Day, Durant; Dr. Webb Brame, Yazoo City; Mr. and Mrs. E. L. Smith, McComb; Rev. J. F. Sullivan, Gulfport; Rev. and Mrs. G. W. Smith, Pelahatchie; Rev. W. H. Wood, Oakvale; Chaplain Wilson W. Boggan, Seminole, Okla.; P. L. Steen, Vicksburg; Rev. Harry A. Borah, Batesville; Frank E. Skilton, Blue Mountain; Rev. Ray F. Dykes, Meridian; Chaplain and Mrs. David H. Barnhill, Clinton; Rev. H. Grady Wilkes, Yazoo City; Rev. A. Estus Mason, Meridian; Rev. W. L. Sewell, Prentiss; Rev. D. W. McLeod, Florence; Rev. T. W. Green, Wesson; R. B. Smith, Leesburg; Harry Smallwood, Laurel; Dr. W. A. Hewitt, Jackson; G. L. Lauderdale, Jackson; Dr. W. A. Bell, Jackson; Billy Stogner, New Orleans, La.; W. G. Mize, Jackson; Rev. Homer Roberson, Lexington.

The children of the orphanage are depending on you to do your best for them at this Thanksgiving season. Keep them in your heart. Where your heart is there will your treasure be also.

Pine Grove church, Jones county: We are proud of Merita Cross, twin daughter of Mr. and Mrs. Wade Cross, who won first place in the Primary Story Hour contest held at Ellisville. She will represent the Jones County B. T. U. Association at the State Convention in Jackson on December 28.—Alice Bethea, reporter.

The following new officers began their period of service in Dixie church, Lebanon Association, on October 7: Sunday school superintendent, M. L. Hogan; treasurer, Miss Mary Lee Ross, and secretary, Pauline Sumrall; Training Union director, Garvice Morse; associate director, Jerry Morse; secretary and treasurer, Helen Faye Moore. Rev. C. S. Moulder is pastor.—Mrs. William Rouse, reporter.

Rev. Joe Abrahams of Shuqualak taught the book, "The Church Using Its School" at Starkville. The attendance was good and we will be ready to send in our application for a standard school at the close of the year.—Harold Douglas.

November is Thanksgiving month. November is also Baptist Orphanage month. Let us not just designate Sunday, November 25, as the time for the offering to be made as this may be a rainy Sunday or the time when your church does not have regular church services. Give the people an opportunity to make their offering on your regular preaching day, whether it is the first, second, third or fourth Sunday.

A reader writes for information about Russian Kits. Full particulars were carried a few months ago. Miss Edwina Robinson, Executive Secretary of the W. M. U. suggests that as the information requested is quite long, a card or letter of inquiry be sent to Southern Baptist Kit Committee, 239 Peachtree street, Atlanta, Georgia. They will mail promptly instruction sheets.

As will sometimes happen, a typographical error got by in the issue of October 18. Calvary church, Greenwood, Dr. R. A. Tullis, pastor had 95 additions last year, 51 for baptism and not 21 as stated.

Miss Mozelle Weaver, reporter for Bethel church, Sunflower county, writes that Rev. L. F. Fowler has been called as pastor for 1946. Officers and teachers for the Sunday school, Training Union and W. M. U. have also been elected.

The First Baptist Church of Leland, Mississippi, Rev. Chester L. Quarles, pastor, recently gave \$1,117.40 for the Southern Baptist Seminary Alumni Chapel Fund. The director of this fund for Mississippi, Dr. Walter L. Johnson of Philadelphia, writes that this is the largest gift reported to date in the state, but that other splendid gifts have been received. Good progress has been made on the payment of pledges toward this fund in Mississippi.

The report of East church, Greenville, to the Deer Creek Association shows 128 additions since the organization of the church on January 9, 1945. Contributions for the same period total \$12,545. The majority of the members tithe.

As you know, I resigned the pastorate of the Booneville church in August. From the hour of my resignation we were overwhelmed with the expressions of the people of regret at our going from them, and of their appreciation of our service among them. While for us to leave Booneville was like leaving home, the people made our hearts glad through their spontaneous outburst of appreciation. It is good to be loved by God's people. It was not in words alone, for they showered us with such magnificent and costly gifts of various kinds. In addition to these gifts the church and the people presented us with a large sum of money. They did so much and so earnestly and genuinely. A great people, to be sure. Seventeen and a half years of association with and working among so fine a people has been a rich experience, and a God-blessed ministry. Now the Lord has directed us to the pastorates of the Plantersville and Verona churches. They are receiving us here in a gracious and excellent fashion.—J. D. Thompson.

The First church, Greenville, recently voted unanimously to launch an immediate campaign for funds to augment their present building fund, in order that the church may begin immediately to make plans for an adequate enlargement program, this program to get under way as soon as material and labor are available. A building committee will begin immediately to take steps toward this end.

The 1944 Thanksgiving offering made by Kentucky Baptists for their orphanage amounted to \$195,000. There are 437,029 Baptists in Kentucky. On this same proportion Mississippi Baptists should give to their orphanage \$137,500. Will we do it? There are 307,817 Baptists in Mississippi. An average gift of 50c from each member would total \$153,908.50. Some cannot give the 50c, others can give much more. How much will you give? How much do you love your Lord? How much do you love orphan children? Let us put our love into action.

Dr. L. G. Gates came to us the second week in September for a stewardship revival. The results have been surprising even to the membership itself. There were 45 that signed the "We Believe God Book" pledging to give the Lord the tenth. Our fifth Sunday offering broke all records for Sunday school offerings. On the first Sunday in this month the regular offering was more than doubled. Dr. Gates preached the entire time from the Book of Malachi. "The Old Eagle" could not have been better. The church has set the end of this quarter as the time to decide whether or not we go full time.—A. A. Jackson, pastor.

Carthage: Date for the closing revival of the centennial years has been announced for November 11-18. The pastor, Dr. William Potter, will do the preaching with A. D. Richardson in charge of the congregational singing.

## Texas Church Appoints Veteran As Personnel Director For Service Men

Fort Worth, Texas—(RNS)—A veteran of World War II has been named as personnel director for service men and women who are members of Travis Avenue Baptist Church here.

He is A. A. "Gus" Jackson, discharged Seabee, who served in the navy 34 months, and was assistant chaplain and educational director of the 47th Construction Battalion in the Solomon Islands and New Caledonia.

Rev. Solmie I. Smith of Stonewall was the evangelist at La Belle Baptist Church, Memphis, in their recent meeting. D. M. Renick, another Mississippian, is pastor. There were 29 additions, 15 on profession of faith, and many rededications. Thirty-six of the Memphis and Shelby county churches were engaged in the simultaneous revival services. Several Mississippi preachers participated in the meeting. Dr. W. H. Knight, Executive Secretary of Louisiana, was the general director. More than 600 additions had been reported through Friday night of the second week.

Ocean View church, Ocean View, Virginia, reports a good year. There were 119 additions, 54 by baptism. The present membership is 934. Receipts for the year were \$45,161. The building fund now totals \$30,663. Andrew Coltharp, native of Myrtle, is pastor. He is a graduate of Mississippi College and the Southern Seminary.

First Baptist Church, Sylvester, Georgia, Dr. Chester M. Savage, pastor, made the following report to the annual association October 18: Contributions, \$11,873 total; \$8,534.08 given to local work and \$3,338.92 given to missions; 50 additions, 28 by baptism. (Editor's note: Dr. Savage was formerly pastor at Union.)

Dixie church, Lebanon Association, has three buses running regularly to bring people to church. Two have been used for several years and the third one began last summer. Many people have the opportunity to come to church who otherwise could not come. Drivers of these buses are Ralph Morse, A. I. Barlow and P. F. Ford. We appreciate the work of these drivers.—Mrs. William Rouse, reporter.

J. W. Harrison was ordained as a deacon of Crowder church on October 14. The ordination sermon was preached by Pastor Loyd Shelton, the church and ordination prayer given by Rev. J. E. Gore. Deacons participating in the services were Pat Atkinson, W. P. Knight, J. H. Bailey, J. O. Wood, H. E. Tedford, J. A. Reeves and Bennett Tubbs.

The Starkville Sunday school reported to the church through its regular monthly teachers' and officers' meeting that the Sunday school is standard, three departments are standard, four classes are standard, the enrollment is 535, new members for the year 252, an average attendance of 296 with over 500 visitors, \$1,812.60 offering, 5,647 100% pupils, V. B. S. enrollment 148, average attendance 127, teacher training awards 100.

Contract for the construction of a \$65,000 church at Lucedale has been awarded to Currie and Corley of Raleigh and Jackson. J. M. Spain of Jackson is the architect. The building, of Gothic design, will consist of a one-story auditorium and a two-story educational department.

Evangelist Hyman Appelman did the preaching and Homer Britton led the singing in a three weeks' revival in Phoenix, Arizona. The meeting was sponsored by the Christian Business Men's Committee, the Gldeons and a number of evangelical churches. The services held in the Shrine auditorium were attended by 1,500 to 2,500 people nightly. Professions of faith numbered more than 700.

donia. Before the war he was a salesman of building materials.

Travis Avenue Baptist Church has 700 men and 12 women in military service. Assistance and counsel will be provided for their resumption of normal civilian and church life. They will be directed to proper government agencies, will receive vocational and employment guidance, and will be assisted to find suitable housing and educational opportunities.

The First Baptist Church of Magnolia observed Anniversary Week, October 3-10, the occasion being the beginning of a new church year and the third year of the pastorate of Dr. B. Frank Smith. The opening feature was an address by Rev. J. H. Street. Other features included a luncheon for the deacons given by the pastor, at which the speakers were Rev. Wyatt R. Hunter and Hon. Hansford L. Simmons of McComb; a barbecue for all the members, honoring the returned service men and those who came into the membership for the last two years, with Rev. James L. Sullivan of Brookhaven as the visiting speaker; and a showing of the new Baptist film, "The Romance of a Century." Professor J. N. Herrington of Southeastern Louisiana College was the inspirational speaker at the Sunday School Workers Council. During the last two years the church has received more than \$26,000 for all purposes, of which around \$5,000 has gone to mission causes. The church has welcomed 116 new members during this time, of which forty-seven came by baptism.—Mrs. Edw. W. Dickinson, secretary.

October 7 was the second anniversary of the pastorate of C. B. Hamlet, III, at Winona First. During the past church year 57 were baptized, 62 members received by letter or statement, \$10,081 was contributed through regular offerings, \$464 in special offerings. The record attendance of the Sunday school, which has grown from 327 to 443 in enrollment, was 334.

Mr. Otto Estes, who for the past several years has been a lieutenant in the U. S. Navy, was elected secretary of the Baptist Student Union of the Louisiana Baptist Convention by the Executive Board at its meeting on Sept. 25. Mr. Estes, son of Rev. O. P. Estes, former pastor of the Bogalusa First church, and now pastor of First church, Picayune, has just been discharged from the navy. He has not announced his decision to accept the post to which he was elected by the board.

—BR—

## New Baptist Radio Series Available

If you would like a Bible Conference for your church and the area covered by your local radio station without cost, write the Radio Committee, S. B. C.

It is a series of six Bible studies in Philipians. Dr. H. W. Tribble is the speaker. Music is by the Baptist Hour choir. The programs are 30 minutes.

May we suggest that your association and other associations within the coverage of the station arrange for the six broadcasts to be given on six evenings of one week. Seek to have the people listen by families, then follow the broadcasts with appeal in the churches for family altars and for daily Bible reading.

Address your request about this series to the Radio Committee, S. B. C., 427½ Moreland Avenue, N. E., Atlanta, Georgia.



## Sunday School Lesson

Prepared by Bracey Campbell

### Lesson for October 28 INFLUENCE OF THE CHRISTIAN HOME

Acts 15:13-15; 2 Timothy 1:1-6; 3:14, 15; Titus 2:1-4, 11, 12

#### I. The Conversion of a Home. Acts 15:13-15.

In this case the conversion of the head of the household meant the conversion of the home, the household.

Just who Lydia was we are told with some degree of fullness. She was a native of the city of Thyatira, in the kingdom of Lydia. And the name of her country was her name. She was undoubtedly a remarkable woman, successful in her business, traveled and refined by dealing with men of fine sense and strong personality.

The Lord through Paul found her in a Jewish place of prayer, close by a river side, built in this locality as furnishing easy opportunity to the frequenters of the place to observe their ceremonies of purification. To this place of prayer Paul went according to his custom of seeking people out where he could find them, and where he could take them in earnest. Here was a place of prayer, and Paul therefore supposed that the people whom he might find in it would be serious, earnest, willing to consider matters religious. He found it even so. The Lord led Paul to the place, and the same Lord opened the heart of Lydia.

After her baptism, Lydia constrained the missionaries to stay in her home and go out to their labors for the Lord from there. This action and attitude upon her part, stamped Lydia's conversion as genuine. People who have learned to trust and love the Lord, have also learned to serve the Lord.

#### II. Young Timothy. 2 Timothy 1:6, 3:15, 15.

Read the first four verses of this chapter to see how Paul loved young Timothy. Paul had knowledge of the entire course of the younger preacher's life, and of his present standing in character and in conduct. Timothy was a man of very lovable character, and as such he made strong appeal to the older man. You know young men in whom you can take delight because of their excellence of character, and the reputation for honor and purity they bear. Such a man was Timothy, and Paul delighted in him.

Timothy was a fine young man, and there was a definite and positive reason for that—his upbringing. Timothy's reaction to his early training was positive. The Christian father who will take the care to discipline his lad in the nurture of the Lord takes the course which more nearly than any other leads the lad into the fold of God's redeemed. Timothy's home had been Christian, hence, it was not surprising that Timothy became Christian.

But why did the Lord want Timothy Christian? That he might realize God as being his need not only, but as his Lord as well—his Lord to set him at the task of his Lord's choosing. To realize the personality, the spirituality, the eternality, the omnipresence of God. To realize His presence everywhere. That Timothy might also utilize God; depend upon God, walk and talk and live with God, learn to let God have His way, guide with the light of His eye, and gird with the spirit of His strength.

Again, that Timothy might vitalize God. God is a spirit. He needs a tongue of flesh to tell men of His goodness. He wanted Timothy's tongue for that purpose, and he wants yours and mine, also. God needs feet of flesh to speed on His errands, and so He needed Timothy's, and so He needs yours. Get an example from your Lord Jesus. He vitalized God.

So upon Timothy and every other of God's servants there rests a grave responsibility, and in his grasp is held a great privilege.

So Timothy is exhorted to abide, to remain, in the sacred scriptures, and to remember how he had learned them, and in consequence of this remaining and remembering, to teach the lessons of the sacred scriptures.

#### III. The Duty Enjoined Upon Titus. Titus 2:1-4, 11, 12.

The duty: Teach Christians their duties in view of the fact that they are Christians.

The imperative to the duty: The grace of God has appeared. Call grace the loving favor of God, the undeserved favor of God. Then say it brings salvation, that is deliverance, from sin and death. Then say that it teaches men how to behave now. They are to "deny" a number of things, aye, anything which would make of them less worthy servants of the Lord. They are also to live positively in a manner temperate, righteous, and godly. They are to do all this as men and women who look for the morning of the Lord's return, being fully persuaded that, in His own time He will return to gather His own unto Himself.

—BR—

Rev. Clarence Palmer has been re-elected as associational missionary for Itawamba county for 1946.

Walnut Street church, Louisville, Ky., had 518 additions, 222 by baptism, during the past associational year. The church has a membership of 4,395 and a Sunday school enrollment of 3,153. Receipts totaled \$162,249.36 for the year. Kyle M. Yates is pastor.

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If you've never tried mixing your own cough medicine, you've missed a lot. It's no trouble—needs no cooking—and gives you about four times as much tough syrup for your money. You'll say it beats anything you ever tried for coughs due to colds. And here's how it's done:—

Make a plain syrup by stirring 2 cups of granulated sugar and one cup of water a few moments, until it is dissolved. Or you can use corn syrup or liquid honey, instead of sugar syrup.

Get 2½ ounces of Pinex from your druggist. Put this into a pint bottle and fill up with your syrup. This makes a pint—a family supply. Tastes fine and never spoils. Children love it.

And as for results, you've never seen anything better. It goes right to work on the cough, loosening the phlegm, soothing the irritation, and helping clear the air passages. You will like it for its results, not merely for the money it saves.

Pinex is a special compound of proven ingredients, in concentrated form, a most reliable soothing agent for throat and bronchial irritations. Money refunded if it doesn't please you in every way.



## Brotherhood Department

J. H. Street, Secretary

### EAST MCCOMB ORGANIZES

A Baptist Brotherhood has been organized and the enrollment has reached 43. This is proving to be one of the best organizations in the church. The men are interested and doing a wonderful job with the work.

#### Meeting Held October 1

A meeting of interest was held last Monday evening, October 1, in the church auditorium, with the Brotherhoods from Fernwood, Central McComb and Southside McComb present, and interested men from Friendship and other churches. The pastors present were: Rev. W. W. Tipton, Fernwood; Rev. R. R. Jones, Southside McComb; Rev. Fred B. Bookter, Central McComb; Rev. W. D. Nix, Friendship, McComb; Rev. W. A. Gill and Rev. H. P. Porter, East McComb. All churches and pastors were invited to attend the meeting.

#### State Brotherhood Secretary Speaks

The program was under the direction of the program chairman, Leon Dunaway, vice-president, and the Brotherhood Journal was used as a basis for the program. After the program by the local men, State Brotherhood Secretary Rev. J. H. Street brought an inspirational message and then conducted an open discussion of the Brotherhood work. The meeting was a great success and more than 60 men attended.

#### Fellowship Hour

After the spiritual meeting was over everyone was invited into the church parlor where cake, ice cream and Coca-Colas were served by the men of the local Brotherhood. The tables were beautifully decorated with rosebuds, and the napkins had "Baptist Brotherhood" stamped on them, in gold. The men served in first class style and the fellowship hour was closed by singing "Blest Be the Tie that Binds," and prayer.

#### Officers

The officers elected are: J. E. White, president; J. P. Maxwell, activities vice president; Clyde White, membership vice-president; Leon Dunaway, program vice-president; Joe McCollough, secretary-treasurer; C. B. White, chorister; Rev. J. A. Terrell, pianist.

#### Committee Chairmen

Worship, C. B. White; educational, "Pete" Felder; finance, Reese McCullough; evangelistic, J. A. Terrell; benevolence, Joe McCollough.

Pike country is expecting to do greater things for Christ in the Brotherhood work.

### DISTRICT SEVEN (HATTIESBURG) CHANGES DATE

The district conference scheduled for District Seven at Hattiesburg will be held on November 21 instead of November 29 as first announced. Also, the place for the meeting has been changed to Main Street Baptist Church, Rev. John Barnes, pastor, instead of First Baptist Church. All pastors and churches in the Hattiesburg area are asked to take note of this change. The conference will begin at 3:30, not at 2:30, as announced on the poster.

#### REVIVAL MEETINGS

We have recently enjoyed a very happy week with the First Baptist Church, Lexington; Rev. Homer W.

Roberson, pastor. The church conducted an eight-day stewardship revival. Rev. Ray F. Dykes, pastor of the Forty-First Avenue Baptist Church, Meridian, led the singing. He is a most competent director of church music, and his work in the Lexington church was outstanding. Brother Roberson had made excellent preparations for the meeting. He is leading the church in a progressive, modern, successful program. A good number of people signed the pledge to tithe. One very happy feature of the meeting was a service held on the streets on Saturday. Music was supplied by a small portable organ, and Brother Dykes charmed all listeners by his inspiring singing. Approximately 25 members of the Lexington church joined the three ministers in conducting the service. The secretary preached to a most responsive audience. The County Health Department furnished a public address system.

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### Pray for Chinese

**T**HE heart of Christianity has long been turned with compassionate interest toward China.

The hearts of Southern Baptists should be turned with increased interest toward the Chinese in our land.

These friends from the Orient quickly respond to genuine Christian friendliness.

They can be won from the traditions of their fathers to simple faith in Christ.

A modest advance in mission work among the Chinese would be the employment of 5 new missionaries—to add to the 6 now at work—and the erection of 4 new mission buildings.

This expansion is easily possible through increased Co-operative Program gifts.

### HOME MISSION BOARD

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# BAPTIST TRAINING UNION

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Associates: Miss Louise Hill, Miss Clarice Conner  
Miss Nella Dean Mitchell, Mrs. L. R. Williams

## CAN YOU READ "C H - - C H"?

In the Southern Baptist Bulletin of October 7 there was an interesting article about six letters. Two of the letters were left out of the word. The letters were C H . . . C H and the suggestion that this arrangement of letters mean nothing unless U R in it. Placing these letters (or YOU) in it we have CHURCH. Another good thought is that U R right in the center! Think it through, pass the idea on to someone who has not gotten this idea of their importance to the life of the church of which they are a member.

## Louisville Has Helpful Training School

Thanks to Miss Mary Emily Greenway, Young People's director of the Louisville Baptist Church, for a good report on a recent training school held for the Training Union there. They enrolled 110 in the school and 92 took the examination and qualified for awards. There are others who were unable to be present on the last night who are taking the examination later running the total up to perhaps 100. Miss Greenway says the course is already bearing good fruit in the Training Union.

## Riverside Association Reports Helpful Meeting at Tunica

Tuesday, September 25, was the day for the meeting of the Riverside Association Training Union meeting. Director Loyd Shelton reports a good meeting with 87 in attendance. Mrs. Margaret O'Bannon brought the inspirational message. Crowder walked away with the attendance banner—a habit of theirs, having won it for three consecutive times. Riverside Association is made up of three counties, Tunica, Coahoma and Quitman. A large territory, hence a scattered field. These regular meetings have been helpful in bringing the churches together and thus creating a closer friendship, thus strengthening the work as a whole.

## Blue Mountain Training Union Clinic

The Blue Mountain Training Union Clinic, which is a monthly meeting of the general officers and the officers of the seven individual unions on the campus, met Tuesday, October 2, in the first meeting of the school year. Out of the ONE HUNDRED officers on the campus NINETY were present. The purpose of the clinic is to bring together these officers in order that the work for the coming month may be planned as a unit. The group met in Broach, the students' activities building. After they were led in the singing of hymns, Joyce Tyler, Training Union director, presented, in addition to the nationwide Training Union verse (2 Timothy 2:15), a scripture to be used as an aim for the campus officers. This verse is "Seest thou a man diligent in his business? he shall stand before kings." Proverbs 22:29a. Then, each general officer met with the corresponding officers of the individual unions to make definite plans for the month. The general officers include: Joyce Tyler, director; Dot Smith, associate director; Annie Lou Anthens, vice president; Julia Calvin, secretary; Kathleen Bush, Bible readers

leader; Zephia Robertson, missionary leader; Louise Wiggs, social leader; Mary Alice Taylor, poster chairman; Betty Hubbard, chorister; Jimmie McKenzie, pianist. Among other plans a bi-monthly bulletin is to be issued by each union relating things of interest to its members. Original programs to be given the next four Sundays, a theme song for October, a study course and a visitation program.

We are grateful to Miss Tyler for the above report of their work. Sounds like they are putting on a real program which will vitalize the Training Union work and make of it a REAL TRAINING UNION.

Thanks to Mrs. J. T. Thornton for a report of the progress of the Becker Training Union. They have three unions going strong and plan to add others just as soon as they have space for them. The growth in the Sunday school and Training Union work all over the south is resulting in addition building in hundreds of churches throughout the Southern Baptist Convention. This means the strengthening of the home base and thus means a larger mission program for the world.

Requests for awards continue to come for the study of the State Mission Book—Our First Task. An interesting report from Brother E. C. Edwards, pastor of the Baldwin Baptist Church. They took up the study at the prayer meeting hour for a number of weeks awarding 37 seals for the completion of the book. He says, "The course was a blessing to us. I am sure we will always appreciate the efforts being put forth by our Baptist people throughout the state, and they will want to give more to that cause of our work in the future." Let all churches that have had the course send in the request for awards right away. We shall be happy to send them. If you need request for awards blanks we will be happy to furnish them.

—BR—

Rev. S. P. Powell assisted Pastor Marvin Lee during the revival at Pine Grove church, Jones county. There were 10 additions.—Reporter.

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Pears, plums, cherries, nuts, berries, etc. Grapes 10¢.  
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**GREAT for COLDS**

To Promptly Relieve Coughs and Aching Muscles of Chest Colds!  
A wise mother will certainly buy Musterole for her child. All thru the years—Musterole is always used whenever the Quintuplets catch cold. Just rub Musterole on throat, chest and back. It instantly begins to relieve coughing and aching muscles. It actually helps break up painful local congestion. Makes breathing easier. Wonderful for grown-ups, too! In 8 strengths.

**MUSTEROLE**

## Miss. College Paragraphs

By D. M. Nelson, President

Among the best friends and supporters of Mississippi College are found many who for some good and sufficient reason were not privileged to study in her halls. Rev. B. E. Craft, of Johnston Station and Montgomery Baptist Churches in Lincoln county, is one of them. He attended Mississippi Southern College and Tulane University. He is 100% for our Enlargement Program. He showed his interest recently by being present and participating in the group meetings held in McComb a few nights ago. We greatly appreciate his loyalty and friendship, and assure him that as a Mississippi Baptist pastor, Mississippi College is just as much his as any other school, whether or not he enjoyed its benefits as a student.

Another such good friend with whom we have recently had fellowship is Rev. W. C. Howard, of Water Valley. He is a Wake Forest College graduate, but has been vitally identified with our Mississippi work for a number of years. He was pastor at Flora, then at Forest for some time, and has now been at Water Valley for several years. We had the pleasure of presenting Mississippi College to his Water Valley congregation last Sunday morning, October 14. We had a good hearing. Brother Howard and his people are interested in our Enlargement Program and are going to make a worthy contribution toward its realization.

A delicious and palatable lunch was served by Mrs. Howard. There are three fine sons in the home, two of them grown. The eldest son is just back from overseas service to his country. He is thinking strongly of coming to Mississippi College under the G. I. Bill. The second son, a recent high school graduate, may come also, if he is not called for military duty soon.

Brother Howard had arranged for us to speak at one of his afternoon appointments, Union-West church in Lafayette county. Brother and Mrs. Charley McVey and Brother and Mrs. Walter Hunter accompanied Mrs. Nelson and me to this splendid country community. The fellowship with these wholesome, friendly people was helpful and reassuring. We found awaiting us a sizeable and interested group. They have a well organized Sunday school and were in classes on our arrival. When Sunday school was over, all assembled in the church auditorium and listened attentively to the speaker's message on Mississippi College. An offering of \$25 was made to the Enlargement Program. From these country Baptist churches of Mississippi come many of our finest students, who later become the leaders of the denomination.

We presented our program to the saints at Coffeeville Sunday night. Rev. A. H. Childress, of the class of 1926, is the pastor. A delicious supper was served us by Mrs. Childress, the faithful helpmeet of the pastor. A very live and active Baptist Training Union gave interesting programs before the preaching service. Mrs. Nelson, our traveling companion and chauffeur, sat in on the adult union while the writer made a short visit with the young people. As is usually the custom, the preaching service followed immediately after the closing of the training service. The church was comfortably filled with interested listeners, among them being children of the late G. E. Denley, who was a pillar of the church so long and a leader in all denominational work. His mantle has fallen on worthy shoulders. A son, G. E. Denley, Jr., was graduated from Mississippi College in 1937.

Mrs. N. E. Saucier, wife of Chaplain

Saucier, of the class of 1931, and their son were also present. The son, recently released from military service, is contemplating entering Mississippi College.

Our message was well received by the entire congregation. Committees appointed by the pastor had already been at work soliciting funds for the Enlargement Program. Sunday, October 14, was a busy, but a pleasant and profitable day for these servants of the Lord.

Brother Childress is not only a busy pastor, but in these days of shortages of teachers he is serving as teacher of mathematics in the local high school. This is a splendid opportunity to further influence the young people of his community into worthwhile Christian living. Teaching and preaching go hand in hand. Besides them, there are no higher callings. The superintendent of the school, though a Methodist and a graduate of Millsaps College, showed his respect for his mathematics teacher by being present at the service. We greatly appreciated his presence.

The First Baptist Church, West Point, under the capable leadership of Pastor Leon Macon, has responded most liberally to the campaign for Greater Mississippi College. The total amount already raised for this worthy undertaking is \$2,167.75. This is a wonderfully fine example for other churches to follow. Pastor Macon and the membership of West Point church are to be congratulated for their response to the Enlargement Program.

Before Mrs. Aven could read the paragraph about her in last week's column, she slipped away. That is typical of us human beings. We so often wait too long to utter the words in our hearts and on our lips. Mrs. Aven was a devoted friend of Mississippi College. Next to her own family in her love and devotion, was Mississippi College. She and her noble husband of blessed memory built themselves into this dear institution and will remain a vital part of it. Mrs. Aven was the first full-time librarian of the college and served so faithfully and efficiently in this high position until the illness of Dr. Aven necessitated all of her time and attention. Her womanly bearing, her attentiveness and helpfulness to students in their needs will never be forgotten by all those whom she served in this very important position. Mississippi College and Mississippi Baptists are much richer because Dr. and Mrs. Aven lived and served so nobly and much poorer because they are gone.

## Nothing Like GRAYS OINTMENT FOR YOUR SKIN

★ Extra soothing and comforting to externally caused itching, rash, tetter, pimples, irritations, minor burns, cuts, sprains and bruises. Contains wholesome and soothing pine tar. 35c at drug stores.

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**Snap Back**  
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FOLLOW PACKAGE DIRECTIONS. SEE YOUR DOCTOR IF HEADACHES PERSIST

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**JOHN R. DICKEY'S OLD RELIABLE EYE WASH**  
It relieves irritation due to exposure to sun, dust, wind and glare or to over-use. 25c & 50c at all drug stores. Genuine in red carton.  
DICKEY DRUG COMPANY, BRISTOL, VA.



## Woman's Missionary Union

President—Mrs. Webb Brame, Yazoo City Exec. Sec'y—Miss Edwina Robinson



### THROUGH THE EYES OF A CO-WORKER

The heart has a language the tongue cannot express; some emotions lie too deep for words. The influence of a great personality through more than thirty years of friendship and close association in congenial activities, produces a sympathetic understanding and an ever growing appreciation of the fine qualities of mind and heart of Mrs. A. J. Aven.

It was a high privilege to be one of her Woman's Missionary Union official family in Mississippi.

It is a privilege to pay tribute to some of the characteristics that made her an outstanding unforgettable leader in that organization.

Fundamental was her deep conviction that she was called of God to her responsibility—one could not be with her in the discharge of her official duties, without confirming this belief.

To natural physical endowments she added an ease of carriage, a dignity of bearing, a poise of self-control and a charm of gracious breeding that bespoke the true gentlewoman.

In executive sessions she was serene and confident, bringing to her task sane thought, accurate information, keep vision tempered with prudent foresight and an open mind to the ideas of her associates.

As a presiding officer she was alert, impartial, informed and courteous; a fine parliamentarian.

In her official connection with the Southern Baptist Woman's Missionary Union she was admired for her ability—Mississippi's voice was listened to with respect and approval.

Mississippi W. M. U. owes a lasting gratitude to her constructive genius—to keep loyal to our ideals, alert to our opportunities, persistent in our endeavors will erect the highest testimonial to one who loved much and served well: Mary Bailey Aven.

"Give her of the fruit of her hands, and let her work praise her in the gates."

LILY WALLER RILEY.

—BR—

It is not too early for Mississippi Baptists to begin making plans for the Thanksgiving offering for the boys and girls of the orphanage.

### To the Friends of Mississippi College:

Brother Norman Cox, president of our Baptist Convention, in an article on the front page of *The Baptist Record* October 11, 1945, called attention to a situation with reference to our college that should claim our immediate and prayerful attention and action.

While Brother Cox did not attend Mississippi College, his forthright and statesman-like approach to this situation, which we as students of the college in the past recognize, is certainly to be commended.

It appears that we can probably best serve the greatest future welfare of our college by attending the forthcoming Baptist State Convention which meets in Jackson, November 13, 14 and 15 next.

We hope, therefore, that you, as one sincerely appreciative of what the college has done in the past and should do in the future, will come to the Baptist Convention.

Yours very cordially,

L. W. Owen, Farmhaven, Miss.  
B. H. Lewis, Jackson, Miss.  
T. A. Middleton, Jackson, Miss.  
Ray Izard, Hazlehurst, Miss.  
H. E. Worley, Holly Springs, Miss.  
J. S. Knight, Jackson, Miss.  
A. A. Roebuck, Brandon, Miss.  
E. C. Traylor, Magee, Miss.  
Bennie Rogers, Morton, Miss.  
O. H. Barnett, Carthage, Miss.  
Roscoe Stringer, Sumrall, Miss.  
Lloyd Simmons, Tylertown, Miss.  
Capt. Roger Lambright,

Cleveland, Miss.

Bluford L. Moor, Starkville, Miss.  
C. B. (Pluck) Berry,

Columbia, Miss.

A Committee of the Alumni and Former Students of the College.

—BR—

Dr. John Caylor was elected secretary of the Louisiana Baptist Foundation at a meeting of the Board of Directors on September 20. At the meeting of the Executive Board of the State Convention last Tuesday, Sept. 25, he was elected secretary of the State Brotherhood. It was agreed that the two departments would be combined for the present under the direction of Brother Caylor. He, however, has not as yet announced his decision.

### STREET AND BELL ADDRESS MEN'S FELLOWSHIP GROUP AT CLINTON

Thursday night, September 20, 75 men of Clinton Baptist Church were entertained at a barbecue supper.

The main speakers for the meeting were James H. Street, state Brotherhood secretary, who spoke on the need for a men's organization in every church, and Dr. W. A. Bell, pastor of Parkway Baptist Church, Jackson, who gave some challenging imperatives for men of today and tomorrow. Special music was furnished by the quartet of the Ministerial Association of Mississippi College, composed of Paul Ball, Dick Spain, Harry Wilson and Purvis Luna. "Scotchie" McCall, Jr., and Frank Stovall, Jr., furnished special music on accordion and piano.

Herbert Batson, new minister of religious education of Clinton church, who was introduced by the pastor, Dr. John Newport, led the group in singing.

The committees who efficiently handled arrangements for this get-together were: Program: J. A. Travis, John Newport, J. D. Wallace, S. M. Crain; physical arrangements: J. T. George, M. P. L. Berry, W. E. Hannah; refreshments: C. L. Hester, B. R. Albritton, W. H. Sumrall; attendance and tickets: Dr. Joe Burris, R. G. Lowery, J. M. Lassetter, A. K. Godbold, G. F. Barnes; welcoming: Newton James, D. M. Nelson, J. W. Provine, E. K. Latimer.

—BR—

W. G. Harper has been elected superintendent of the Russell Sunday school. He succeeds J. L. Sims, who has been elected teacher of the men's Bible class.

### MISSISSIPPI CALENDAR OF PRAYER

October 29—Miss Annibel Jenkins, Music Faculty, Blue Mountain College; Luther Harrison, State Music Director.

October 30—Charlie Morgan, Liberty Association Convention Board Member.

October 31—Mrs. Bert Ebeling, Associational W. M. U. Superintendent, District 3.

November 1—Pray for Boys 9-13 Years of Age as They Observe R. A. Focus Week.

November 2—Rev. R. A. Morris, Newton County Convention Board Member.

November 3—Mrs. Earl Hughey, Associational W. M. U. Superintendent, District 3.

November 4—Mrs. Larkin Branes, Associational W. M. U. Superintendent, District 8; Miss Elizabeth Purser, Blue Mountain College Speech Professor.

—BR—

Summit saints including Pastor "Happy" White are rejoicing over the offering of \$9,377 which was made on Sunday, October 15, toward the erection of an education building.

## Relief At Last For Your Cough

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

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For Coughs, Chest Colds, Bronchitis

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### BROADMAN COMMENTS

in the International Bible Lessons for Christian Teaching (Uniform Series, 1946) By W. R. White

A new venture in 1945, *Broadman Comments* established itself solidly in one brief year, and now enters an even wider field of service with the 1946 edition. A big, rich book—more than 400 pages—it is sound, biblical, sensible, usable, a boon to the teacher who regards the presenting of God's truth as a happy privilege and a solemn responsibility.

A *Broadman Book of Merit* — \$1.50

### POINTS FOR EMPHASIS 1946

Hight C. Moore

Clear, compact, concise, correct, convenient—these are the words for this unique and excellent annual pocket-size commentary on the International Bible Lessons for Christian Teaching. Now in its thirtieth year of publication, this truly is a book that offers "infinite riches in a little room."

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Bethlehem  
Houlka, Ch.  
Beaumont  
Crystal Spr.  
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Centerville  
Kreole  
Brookhaven  
Vicksburg  
Ellison Ridge  
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SUNDAY SCHOOL AND TRAINING  
UNION ATTENDANCE

October 2, 1945

	SS	BTU
West Point	434	116
Louisville	425	124
Agricola	116	81
Olive Branch	81	
Ackerman	125	
Tocowa	42	62
Wallerville	83	51
Cross Roads, Webster county	59	
Liberty	183	
Hardy	86	13
Mt. Zion, Tate county	159	
Liberty Hill, Panola county	92	42
Bethlehem, Jones county	81	51
Houlka, Chickasaw	72	49
Beaumont	98	37
Crystal Springs	474	134
Laurel, First	500	93
Rocky Creek	137	75
Centerville	141	57
Kreole	61	32
Brookhaven, First	572	121
Vicksburg, Bowmar Avenue	157	79
Ellison Ridge, Winston county	131	131
Jackson, Calvary	1,024	342
Jackson, First	1,077	253
Jackson, Griffith Memorial	617	296
Jackson, Northside	210	92
Jackson, Parkway	485	178
Vicksburg, First	614	168
Hattiesburg, Main Street	924	194
West Laurel	418	119
New Albany, First	460	237
Pinola	50	29
Byram	75	21
Daniel, Hinds county	159	59
West Point	434	116
October 14, 1945		
West Point	432	128
Clinton	342	176
Cross Roads, Webster county	118	
Kreole	60	41
Agricola	100	87
Beaumont	106	51
Magee's Creek, Walthall county	81	99

—BR—

## We Hope He Does!

In a letter to the editor from a soldier who spent a year at Camp Shelby, a man who is not a native of Mississippi voices a desire to return to our state. He also expresses appreciation for what The Baptist Record has meant to him, and others. Below we quote from his note:

I look forward to the coming of The Baptist Record. I am not a native of Mississippi, but because of the Christian fellowship shown me during my year at

Don't Neglect Slipping

## FALSE TEETH

Do false teeth drop, slip or wobble when you talk, eat, laugh or sneeze? Don't be annoyed and embarrassed by such handicaps. FASTEETH, an alkaline (non-acid) powder to sprinkle on your plates, keeps false teeth more firmly set. Gives confident feeling of security and added comfort. No gummy, gooeey, pasty taste or feeling. Get FASTEETH today at any drug store.



I have a three pole push pole tent in good condition with twenty steel ends for seats for cash sale very reasonable price.

O. P. ESTES,  
Box 476, Picayune, Miss



Primary graduates in the promotion day program in the Seminary Sunday school, September 30, are pictured above. From left to right they are:

John Henry Smith, Martha Leggett, Mack Wade, Roma Fay Williamson, Emil Cranford, Bonnie Sue Aultman and Robert Carl Mooney.

Department  
of Church  
Music

LUTHER A. HARRISON, Secretary

Tangipahoa Baptist Church Leads  
State With School of Music

The First School of Music led by your secretary was with the Tangipahoa Baptist Church, Pike county. This is one of the largest country Baptist churches in the south, Rev. A. W. Talbert, pastor. There were 162 enrolled with an average attendance of 100. There were seven churches in the school. We have never seen a greater spirit than was manifested throughout the time, which lasted for one week. This is the beginning of a series of seven schools scheduled for this fall.

The interest in good church music is noted by the many requests coming in for schools, conferences, institutes, clinics and help of various kinds. As far as possible we suggest that the entire association work together on a central school. If your secretary can be of help to you in any way, please feel free to call on him.

In visiting the high schools over the state we find that a good type of work is being done and in many cases the boys and girls are learning to read music. This will be of great help to the church choirs in the future. The church must be alert and give these young people a place for service. Many churches are organizing youth choirs. A girls ensemble or glee club could be of great value in many ways. The best way to get a good choir is to grow one. The process seems slow but it is sure. If we train these young people and use them we will be adding new life to the choir all along. A boys choir under a wise leader is a good thing to promote. Beginner and Primary choirs under good leaders will mean much later on. All children should sing softly in order to protect their young tender voices.

Shelby I hope some day to return to Mississippi.

It was a joy to read how Mississippi came through the hospital campaign.

The Sunday school lessons are a great help in the study of the Bible.

Many times my paper is picked up by fellows who wouldn't think of reading a religious paper. . . .

PVT. GADEN SATHER,  
Co. B—269 Eng. Bn.,  
A. P. O. 417,  
c/o P. M., N. Y., N. Y.

Lindsey Serves 33  
Years In S.S.

Whereas, Brother Sam W. Lindsey has given 33 years of faithful, loyal, and untiring service as superintendent of the Sunday school of the First Baptist Church and now feels that because of failing health the time has come for him to retire. Therefore be it resolved:

First, that our church and Sunday school express our thanks and deep appreciation to him for his many years of service. Under his leadership the Sunday school has grown from an enrollment of 60 members to the present standard, full-graded school that it is.

Second, that he be made superintendent emeritus of the Sunday school of the First Baptist Church.

Third, that God's blessings may continue to rest upon him and that he may be used in other work of the church for many years to come.

Fourth, that one copy of these resolutions be given to Brother Lindsey, one copy sent to Laurel Leader-Call for publication, one copy sent to The Baptist Record, and one copy recorded in the minutes of the First Baptist Church.

Adopted by the church in its regular business meeting on Sept. 12, 1945.

Respectfully submitted,

C. D. BOYD,  
L. H. BEVERLY,  
CHAS. T. WALTERS,  
Committee.

—BR—

There were 20 colleges represented as follows at the State BSU Convention in Hattiesburg October 19-21: University, M. S. C. W., Blue Mountain, Mississippi College, Millsaps, Belhaven, Mississippi State, Delta State, Mississippi Southern, Clarke Memorial, Perkinson, Poplarville, Ellisville, Senatobia, Scooba, Meridian, Goodman, Moorhead, Decatur and Wesson.—C. S. Moulder.

Having lived at Plantersville for almost five years we want to commend the people at Plantersville and Verona to Dr. J. D. Thompson and his family, who have recently moved to this field. I predict for the Thompsons a happy and fruitful pastorate in their new field.—F. V. McFartridge, Coldwater.

## I WILL---

1. Visit every home of the church membership every week.
2. Make informed Baptists. "Informed Baptists are better Baptists."
3. Tell what Baptists are doing throughout the world.
4. Indoctrinate the people.
5. Counteract hurtful teachings.
6. Prevent the spread of erroneous reports.
7. Help the finances.
8. Make better Baptists.

## I AM---

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## Sunday School Department

E. C. WILLIAMS, Secretary  
MISS CAROLYN MADISON, Elementary Secretary  
W. R. ROBERTS, Associate

### STATE MISSION DAY

Next Sunday, October 28, will be State Mission Day in our Sunday schools. This is the one and only time of the year that our schools are asked to promote a program of education and finance in the interest of State Missions alone. Yet it is most appropriate that our great teaching agencies can give this special day once a year to the mission work in our state.

Programs for this day were mailed some time ago to all the superintendents on our mailing list. This was for the purpose of giving ample time for the officers and teachers to make preparations for presenting this program on October 28. Each school is to decide just how best to put on this program, whether by classes, departments, or before the entire school. In the larger departmentized schools, where it is more difficult to have a general assembly of all the people, it is usually better to have it by departments. However, in the smaller schools, where it is much easier to have a general assembly, it is mighty fine to take the last moments of the Sunday school hour and the first part of the general worship service and give it before all the people. If there has been good preparation made for the presentation of this program it gives a good variety to the work of the school and also helps to train and educate us as to the place, importance and necessity of a great and aggressive program of State Missions in Mississippi.

Also, there is the glorious privilege offered to us of making a special financial offering on that day to the great cause of State Missions. This is an ever-expanding work because of the increased needs among so many people. The opportunities are almost unlimited for helpful service in our own state.

It will be well if the leaders of each school will set goals by classes and departments and urge all members to have some part in the financial side of it. In this way every one may participate in helping to spread the gospel of Christ among the people of Mississippi. We sincerely urge every Sunday school superintendent throughout the state to do his best to make Sunday, October 28, the greatest State Mission Day in the history of our work.

### The New Year

We are now in the first month of the new Sunday school year. A new year always brings renewed opportunities for service. There is the desire to excel the work of the former years, which should always characterize the Christian in his work, both individually and collectively.

If the new year is to mean the most in our Sunday school work, there must be some rather definite aims in the minds of our leaders. It is always well for a school to map out at the beginning of the year a calendar of activities, by means of which the major matters of the year can be very definitely kept before the workers. There should be some specific item, or items, for each month of the year. These will serve as the majors for the year's work. Not that other things will be overlooked, but

it does mean that these will get special consideration at the proper time.

Some of the things that should be in our plans for the new year are matters such as these: Starting new classes, starting new departments, one or more training courses, a Vacation Bible school, one or more mission Vacation Bible schools, reaching the standard of excellence for the whole school, have some classes and departments working toward the standard, a vigorous program of perennial evangelism, a consistent program of enlargement through visitation and personal contact, and a policy of using as many people as possible from week to week so as to aid them in Christian growth and development.

If things are just left to happen of their own accord they usually happen the wrong way. It takes study, planning, prayer, work, and a definite program in order to accomplish the most. Yes, and we were just about to forget to list one of the most important parts of any Sunday school program, namely, a regular meeting of the officers and teachers for each week or month, according to the plan of the school. These meetings are the most effective means for carrying out the policies of a school. Unless the officers and teachers come together regularly for a definite study and planning, there will be a deficiency in the results. The weekly meeting of the officers and teachers is by all odds the best, and it is encouraging to note the increase in the number of such meetings, even in rural and small town churches.

### November 23

On Friday, November 23, in the First Baptist Church of Philadelphia, Mississippi, there will be a statewide planning meeting of associational workers, led by both state and South-wide leaders. This meeting is to lay plans for the 1946 program of Sunday school and Vacation Bible school work.

The Sunday School Board is paying 3c per mile for two cars from each association to bring associational workers. Mr. Barnette, Mr. Edmunds, Mr. Daniel and Mr. Burnett of the Sunday School Board will be present that day. In addition, Dr. McCall and the workers of the Sunday School Department of the state will also be there.

There will be the latter part of this year one such meeting in each state. November 23 is the date for the Mississippi one. We hope to make it a great day in the interest of a larger program of work for 1946. We sincerely hope that all of our associational Sunday school leaders will take note of this and plan to get their people to this meeting. Arrange for the two cars and enlist the ones who are to fill them. The meeting will begin at 10 o'clock in the morning and close at 4 in the afternoon. It will be for just one day. Therefore, be sure to make your plans to be present. This is the forerunner of the simultaneous associational meetings that will be held on January 22.

Rev. C. E. Snowden of Longview, Miss., is available for pastoral work on the second Sundays.

### RUSSIA and CHRISTIANITY

Ministers, Sunday School Teachers, Educators, and all other Christians will find much enlightenment on Russia and inspiration by reading the thrilling Russian Missionary book, "SENTENCED TO SIBERIA," the best seller missionary biography of PASTOR BASIL A. MALOF, sometimes called the Martin Luther and Spurgeon of Russia, and Founder of the first Russian Baptist Church and of the first Russian Baptist Sunday School at St. Petersburg. Born in Russia as son of one of the early Baptist pioneer preachers, he was converted at the age of 15, studied theology at Spurgeon's College, London, and upon graduation with honors was ordained at Suprgeon's Baptist Church to the ministry of the Gospel in 1907. The Czar having granted partial religious



liberty, he immediately returned to Russia for extensive and most fruitful missionary labors. He preached daily, edited two Christian magazines, published many books, established orphanages, organized the first Russian Baptist Sunday School Union in the Russian Empire, organized and equipped the first Russian Baptist Hospital as a branch of the Imperial Red Cross during the first World War. Such interest arose among the Russian Orthodox Greek Catholic population for the Gospel, that to meet the great need he was renting weekly eleven large auditoriums in the one city of St. Petersburg, among them two theatres, two concert halls, which as a rule were crowded to capacity by eager members of the State Church. Many entered into these Gospel meetings as Greek Catholics, but went away as born-again Christians. After many of the converts had been baptized and received into the church, the building for the first Russian Baptist Church was erected, seating 2,000, which was dedicated in 1911 by Dr. R. S. MacArthur, of New York, at that time President of the Baptist World Alliance, who had travelled to Russia specially for that purpose, and seeing the grace of God upon the work, became one of the most loyal friends and supporters of Pastor Malof. Thomas Spurgeon, President of his Alma Mater, testified that if his great father's college had done nothing else but trained a man like Pastor Malof, then it had justified its existence. It is but natural, therefore, that this unique book, his life's story, reads like the continuation of Fox's Book of Martyrs. He preached to great multitudes, up to thirty thousand gathering in an open air service. Princes and peasants, officials and university students, and the highest aristocracy, among them the Prime Minister's wife, and Countess Tolstoy, wife of the greatest writer of Russia, the Greek Catholic Queen of Greece and her sister, the Grand Duchess of Wurtemberg came to hear this humble-hearted Baptist evangelist. The Queen's private Secretary, a high naval officer, having listened to his burning message on the absolute need of repentance from all sin, boldly stood up before a thousand people, when the call for repentance was made, and in his full uniform with a sword by his side with seventy other sinners march forward to the repentant seat, confessing their sins and accepting Christ as their Saviour. Thus his ministry was accompanied by constant revivals, many thousands being converted from a life of sin to Christ and godliness. Great opposition arose from Rasputin's "Black Hundred" corrupt State Church party. He was tried in the High Court of Kremlin in Moscow, sentenced to imprisonment in a fortress, later arrested from his pulpit, sentenced to Siberian exile and finally banished from Russia. Now as President of the Russian Bible Society he is negotiating with the Soviet Government about restoring the Bible to the Russian people. His life-story shows his unquenchable vision for Russia as the impending greatest mission field in the Christian era on simple New Testament lines. "Russia does not need clericalism," he says: "Russia needs Christianity." This book should be studied also by young people everywhere, and by students of theological and Bible schools, as an incentive for complete surrender to Christ, and dedication of their lives to the service of God.

The price of this book is only ONE dollar, including postage. Give this book as a good birthday or Christmas present to your friend in the armed forces, to your son and daughter at home, to your pastor, and read it yourself. This book can also be had in Spanish, \$1.00, post free. Enclose check, money order or \$1.00 bill and address your order to: The Russian Bible Society, Inc., P. O. Box 2709, Washington, D. C. Ministers desiring a personal visit from Pastor Malof to speak about his experiences and vision for Russia, in their churches, conventions, etc., may write to the same address.

Let Us Adore Him is a Christmas pageant with the following scenes: Temple Scene; Mary and Joseph; Worship at the Manger; The Wise Men; Come, All Ye Faithful. The price is 30c per copy or \$3.42 per dozen. Order from Lorenz Publishing Company, Dayton, Ohio.

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DAVID C. COOK PUBLISHING COMPANY

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## GOING PLACES

A. L. GOODRICH

Our Text: 1 Timothy 4:13a and 15b:  
"Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL."  
Our Motto: "Ask the people, they'll subscribe."

### DEER CREEK ASSOCIATION

Rev. Chester Quarles was elected moderator of the Deer Creek Association at its annual session meeting with Gooden Lake church, Humphrey county. Rev. Dan Morton was elected vice-moderator and Rev. J. W. T. Siler, clerk and treasurer.

We attended the night session and as usual a good place on the program was provided. Deer Creek Association meets on Monday night and Tuesday following. The program is always well-planned and provides a hearing for all objects.

Rev. B. F. Odom and the Gooden Lake people were A-1 hosts.

Deer Creek Record readers are now listed as follows: ANGUILLA 42, CARY 24, CATCHINGS 35, ROLLING FORD 65, SPANISH FORT 15, STRAIGHT BAYOU 18, Issaquena 1, ARCOLA 47, GREENVILLE FIRST 196, GREENVILLE SECOND 27, HOLLANDALE 108, LELAND 219, SWIFTWATER 13, JAMES 18, FERRIDAY 16, DARLOVE 46, Chatham 1, CALVARY 19, EAST 28, BELZONI 170, ISOLA 12, Louise 1, SILVER CITY 27, WILDWOOD 11, Gooden Lake 2, VALLEY PARK 30, Glen Allen 5, TALLULA 18.

### TED CHURCH ADDS TO LIST

Having had the EVERY FAMILY Plan of the record for many months, Ted church likes it so well that they have increased the number of names on their list. Recently P. A. Cockrell brought in several additional names and now 32 Records go to members of Ted church.

### CARTHAGE

While Dr. Potter, Carthage pastor, was away in a meeting at Trinity church, Memphis, we preached for him on Sunday, October 14.

The auditorium was well filled at both services. The people are in love with their pastor and are doing things.

Approximately \$7,000 is in the treasury to be used for a Sunday school annex. The building will be constructed early in 1946.

Prayer meeting attendance averages more than 60.

Leake county Record readers are now listed as follows:

ROCKY POINT 49, CARTHAGE 126, CEDAR GROVE 49, Dossville 4, FRIENDSHIP 76, Hurrican Creek 8, Bethel 1, McDONALD 19, MADDEN 33, MIDWAY 28, Mt. Carmel 11, NEW HOPE 25, New Prospect 13, NEW PROVIDENCE 19, Standing Pine 3, THOMASTOWN 63, TUSCOLA 41, WALNUT GROVE 78, MARS HILL 33, Mt. Zion 1, GOOD HOPE 33, COUNTY LINE 46, Union Ridge 8, Freney 10, Salem 2, Sunrise 1, CORINTH 49, Conway 2, PLEASANT HILL 20.

### HOLMES COUNTY ASSOCIATION

Pastor A. H. Miller and Pleasant Ridge church were excellent hosts to the annual meeting of the Holmes County Association.

Rev. H. W. Roberson, Lexington pastor, was elected moderator. The Durant pastor, Rev. C. M. Day, was elected vice-moderator and Rev.

Madison Flowers, pastor at Goodman, clerk.

We were given two good places to discuss the State Mission program and The Baptist Record. The sermon by Rev. Thomas G. Ashby, pastor at Pickens, evoked much favorable comment.

Baptist Record subscribers in Holmes county are now listed as follows: Central 1, CRUGER 23, DURANT 134, Ebenezer 1, EMORY 10, GOODMAN 34, HORSESHOE 18, LEXINGTON 112, PICKENS 36, PLEASANT RIDGE 36, TCHULA 31, WEST 28, MT. PLEASANT 48, HARLAND'S CREEK 34.

### ITAWAMBA COUNTY ASSOCIATION

Itawamba County Association met with Trinity church, Fulton, Rev. Clarence Palmer, pastor. The ladies prepared a lunch fit for a king.

Officers elected were D. W. Graham, moderator; A. G. Graham, clerk.

We were given a whole hour to discuss State Missions and The Baptist Record.

The associational sermon by Rev. A. G. Graham was a challenging one.

Itawamba county Record readers are listed as follows: EVERGREEN 29, FAIRVIEW 16, MT. PISGAH 12, Pleasant Grove 1, POPLAR SPRINGS 18, Salem 6, TRINITY 22, NEW BETHEL 16, ANTIOCH 16, Ozark 3, PLEASANT RIDGE 7.

### FANNIN IS NUMBER 786

Rev. C. O. Lindsey not only leads the senior class at Mississippi College as president, but he recently led Fannin church, Rankin county, to adopt the EVERY FAMILY Plan of The Baptist Record.

Baptist Record readers in Rankin county are now listed as follows: FANNIN 18, ANTIOCH 50, Barefoot 1, BRANDON 55, BRIAR HILL 43, CATO 40, CLEAR BRANCH 67, Concord 12, PUCKETT 41, COUNTY LINE 47, EAST SIDE 8, Galilee 1, HICKORY RIDGE 22, JOHNS 20, LEESBURG 43, MIZPAH 32, MOUNTAIN CREEK 22, OAKDALE 44, PEARSON 21, PELACHATCHIE 68, ROCK HILL 12, PISGAH 43, Rehobeth 3, RICHLAND 56, STEEN'S CREEK 92, UNION 30, Whitfield 1, STAR 47, BETHEL 13, LIBERTY 16, Line Creek 1, Dry Creek 8, PEARL CITY 27.

### Rooming Information

The hotel and rooming situation in Jackson is acute. Jackson pastors and their committees are trying to locate available rooms for those unable to secure hotel reservations.

Many from nearby towns are planning to go home at nights. Many will secure rooms in nearby towns.

Those desiring rooms in private homes are urged to write the First Baptist Church, Jackson. The pastor, Dr. W. A. Hewitt, states that the committee is doing its best, but sufficient rooms have not yet been listed.

## PAIN

Headaches, Muscular Pains, Simple Neuralgia, and Functional Monthly Pains slow you down, interfere with your work, spoil your fun.

### Dr. Miles ANTI-PAIN PILLS

can relieve these common pains quickly. Caution: read directions and use only as directed. Regular package 25c, Economy package \$1.00. Miles Laboratories, Inc., Elkhart, Indiana.



## Austins Celebrate Fiftieth Anniversary

Mr. and Mrs. M. G. Austin celebrated their fiftieth wedding anniversary on September 16. Forty-six years have been spent in the same home near Taylor.

Mr. and Mrs. Austin were married in Panola county. Their five children and eleven grandchildren were present at the anniversary celebration. The children are: Michael Herschel of Columbus, Ohio; Stanley G., of Grenada; Wesson C., of Taylor; Mrs. John Berry, Jr., Memphis, Tenn., and Mrs. Herman McCain of Oxford.

Mr. and Mrs. Austin have been members of Pilgrim's Rest church for these fifty years.

—BR—

## A BOOK OF GREAT VALUE

The next best thing to knowing a great man personally is to have the privilege of knowing him through the medium of the printed page. It has been my privilege to know Dr. P. I. Lipsey, the author of the book "An Interpretation of Revelation" both personally and by means of his writing. Although editor of The Baptist Record for many years, the author only recently found time from the press of duty to publish his interpretations in book form.

This, the author's second volume, is another contribution to the world's religious literature. It is characterized by simplicity of style, clearness of expression, and strength of thought. This volume embodies the ripe fruits of the intellect and heart of the writer and should find a place in every Bible lover's library. This is the sanest and most satisfying interpretation of the book of Revelation that we have had the privilege of reading.—C. Z. Holland, pastor, First Baptist Church, Canton, Miss.

—BR—

## Russian Baptists Send Greetings To Dr. Rushbrooke

London—(By Wireless, to RNS)—Russian Baptists have sent greetings to Dr. J. H. Rushbrooke, president of the Baptist World Alliance, expressing the hope that "peace attained throughout the world shall be everlasting."

The message was signed by Jacob Ivanovich Skidkov, president of the All-Union Council of Evangelical Christian Baptists; Mikhail Ilych Goliajev, vice-president, and Alexander Vasilievich Karev, general secretary.

Dr. Rushbrooke revealed that the Baptist church in Vienna, the only one of any size in Austria, escaped damage during the war, and that one of its members was lost.

## JONES COUNTY BROTHERHOOD MEETS

The Jones County Brotherhood Association met with Beulah church (Myrick community) Thursday night with 111 men present, representing 10 churches. There were 14 ministers present. The Myrick men had charge of the first 30 minutes of fellowship, and served a delicious plate and drink, which were enjoyed by all. The men and women of Beulah church were thanked for the capable and efficient manner in which they handled this phase of the meeting, under the direction of their pastor, Rev. W. W. Allred.

The meeting was presided over by President Dick Graves, with Chas. T. Walters acting as secretary. Rev. H. J. Rushing, pastor of West Laurel Baptist Church, brought the devotional, which was a challenge to the men to do their best.

The election of officers resulted as follows: President, Bunk Jordan; vice-president, S. H. McDonnical; secretary and treasurer, Lonnie Meador.

The report showed that every cooperating Baptist church in the county had a Sunday school. An offering was taken to start a fund for building a duplex cottage at Clarke Memorial College, Newton, Miss., for the use of the ministerial students, and it was voted to continue this at the Jones County Association October 22 and 23.

The association voted to recommend that the name of the Mississippi Baptist Pastors' and Laymen's Conference be changed to the Mississippi Baptist Brotherhood Conference. Dr. Bryan Simmons, Chas. T. Walters and Bunk Jordan were named as a committee to present this matter to the meeting in Jackson, Miss.

Rev. J. E. Barnes, Jr., pastor of the Main Street Baptist Church, Hattiesburg, brought the principal address of the meeting. He was introduced by Mr. E. D. Hurst. Dr. Barnes brought one of the most dynamic messages that has ever been heard by Jones county men.

The next meeting of the association will be with Beacon Baptist Church in January, and the meeting will be held quarterly thereafter.

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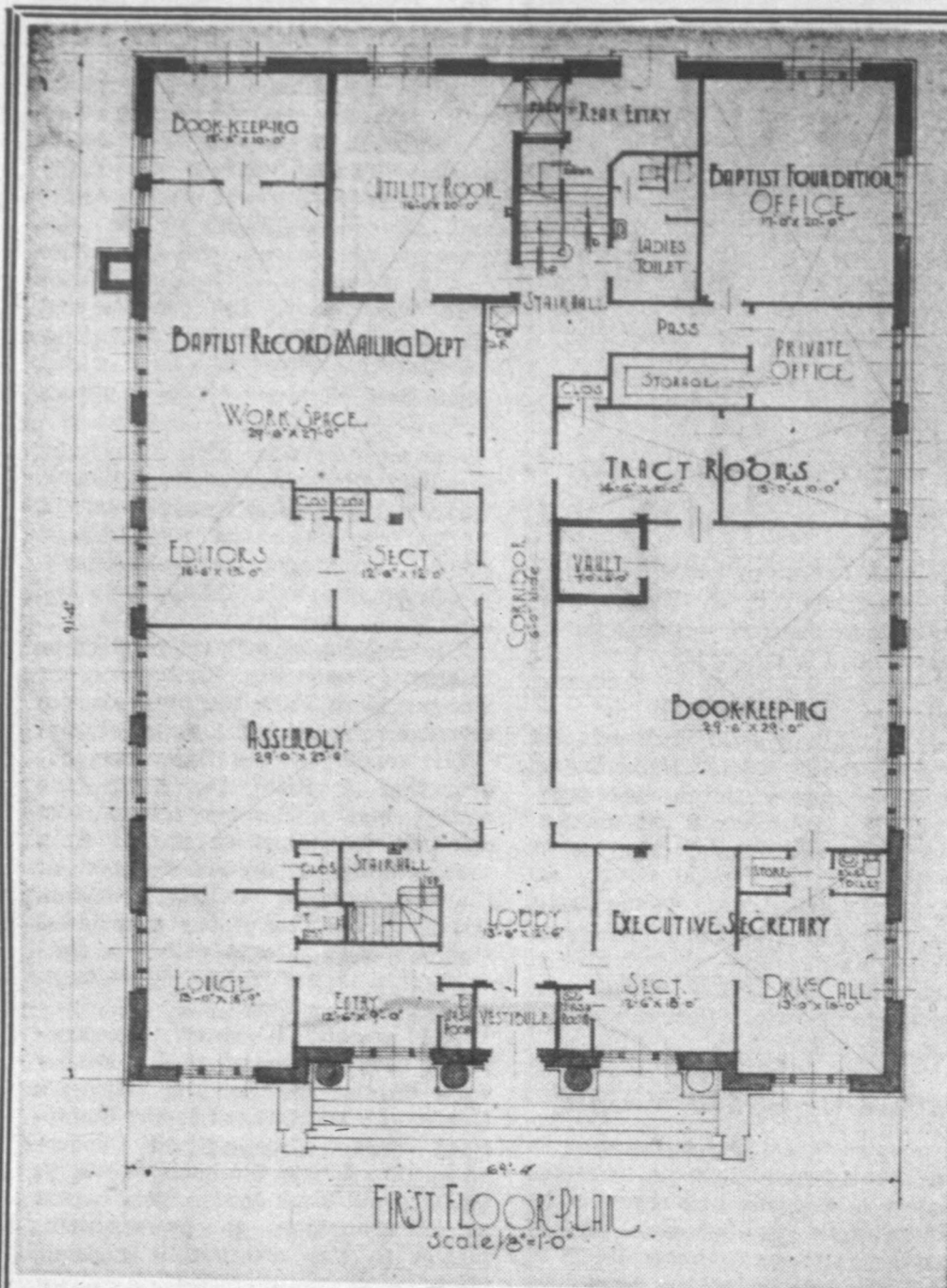
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## BAPTIST BUILDING PLANS

We are happy to present the floor plans of our new Baptist Building. The offices of the Executive Secretary, Baptist Record, Baptist Foundation, the Assembly Room and Lounge are on the first floor.

The offices of the Brotherhood Department, Baptist Student Union Department, Sunday School Department, B. T. U. Department, W. M. U. Department and Music Department are on the second floor.

In the basement we have the mimeograph room, the kitchenette, and storage space.

It is hoped that these offices may be removed to the new building by November 1, and certainly by the meeting of the Convention. A dedicatory service is being planned for Tuesday evening during the Convention.

A beautiful register has been provided for the first ten thousand persons visiting the new Baptist Building. This book will be kept among the permanent records of Mississippi Baptists.

**"Except the Lord build the house, they labour in vain that build it."—Psalm 127:1.**

From this house will flow good will to all men!

From this house will pass ministers, missionaries, teachers, leaders and followers of Christ!

Through this house will pass mighty volumes of monies to speed the gospel, train the saved, feed the orphan, and minister to the sick!

## Mississippi Baptist Convention Board

D. A. McCall, Executive Secretary  
Box 530, Jackson, Mississippi

